This ADIA Symposium is aimed at providing information essential to auxiliaries working with dental implant patients. The program will evaluate the interaction of implant patients and team members and review methods the team can apply to help guide patients through implant therapy and its various components. The program will address all aspects of implantology including case presentation, answers to commonly asked questions, treatment planning, surgical, prosthetic and maintenance procedures.

Upon completion of this program participants will be able to develop an appreciation for the role of dental implants in the maintenance of oral health; identify patients who would benefit from implant therapy; discuss the consequences of non-therapy to patients; develop a knowledge base related to treatment planning implant cases; describe important techniques for effective case presentation; review the techniques and skills involved in implant maintenance; develop techniques for good intra/inter office communication and documentation; understand the laboratory procedures involved in implant therapy; understand the radiological importance during treatment planning.

**Swiss Quality for Dental Technology**

**Implantology, Oral Surgery**

- **MD 20**
  - Contra Angle, No 5054 – 5068
  - Handpiece 1:1, No 1710
  - Oscillating Micro-Saw, No 5030

- **MD 10**
  - Contra Angle 1:1, No 5050
  - Endo Contra Angle 8:1
  - Sagittal-Saw, No 5110
  - Oscillating Micro-Saw, No 5030

**Endodontia**

- **TCM Endo 20**
  - No 1552 (Includes 8:1 Contra Angle)
  - Individually programmable torque-controlled endodontic appliance for fast and efficient root canal preparation.

**Dental Laboratory**

- **AF 30**
  - No 1369
  - Precision milling machine for all types of dental laboratory work.

**ADIA Dental Team Implant Certification Program**

**Maintenance and Evaluation Procedures**

- Professional care, armamentaria, and techniques
- Client education and care
- Management of implant complications and failures
- Evaluation and post-treatment care.

**Breaks**

10:15–10:45 and 15:00–15:30

**Lunch**

12:30–13:30